PULASKI, TENN., THURSDAY, MARCH 21, 1889.

A HOLY REBUILDING.

DR TALMAGE APPLIES THE EXAMPLE OF NEHEMIAH TO CHRISTIAN LIFE.

A Dead City-Nohemiah, a Captive, Longs

BROOKLYN, March 17—At the tab-cruscle this morning the Rev. T. De Witt Talmage, D. D., expounded the reveath chapter of Ecclesiastes. He afterwards gave out the hymn begin-

A dead city is more suggestive than a living city—past Rome than present the ruins. The ruins must be explored Rome-runs rather than newly fres | before the work of reconstruction can coed cathedral. But the best time to begin. The reason that so many peovisit a ruin is by moonlight. The ple in this day, apparently converted Coliseum is far more fascinating to the | do not stay converted is because they traveler after sundown than before. | did not first explore the ruins of their You may stand by daylight amid the own heart. The reason that there are monastic ruins of Melrese Abbey, and so many professed Christians who in

Andalusian moonlight upon the Al-hambra ruins as amounting to an en-perstructure of religion built on a subchantment. My text presents you stratum of unrepented sins. The

his rhetorical thunder, but all of them together did not do so much for the world as this midnight, moonlight ride of praying, courageous, homesick, close mouthed Nehemiah.

And says, You're bound hand and foot by the devil." It comes to our entire race and says, "You're a ruin, a glastly ruin, an illimitable ruin." Satan sometimes says to me, "Why do you preach that truth? Why creaves I don't know who are the do of praying, courageous, homesick, lose mouthed Nehemiah.

UPBUILDING OF ZION.

My subject first impresses me with the idea what an intense thing is the idea what an intense thing is the idea what an intense thing is make them feel all right? Why don't you have make them feel all right? Why don't with the bairns." Oh, if you have make them feel all right? Why don't with the bairns." Oh, if you have had that keen, tender, indescribable sorrow that comes from the loss of a sorrow that the loss of a sorrow are you risking your life here in the night! Your horse will stumble over these ruins and fall on you. Stop this useless exposure of your life. No; Nehemiah will not stop. He at last tells us the whole story. He lets us know he was an exile in a far distant. The redemption of the gospel is a perland and he was a savent again. land, and he was a servant, a cup bearer in the palace of Artaxerxes Longimanus, and one day, while he was handing the cup of wine to the king, the king said to him. king, the king said to him, any other gospel than this," says the "What is the matter with your apostle, "let him be accursed." There you are not sick. I know must be the midnight ride over the you must have some great trouble. ruins before Jerusalem can be built. What is the matter with you?" Then There must be the clicking of the he told the king how that be hoofs before there can be the ringing loved Jerusalem was broken down; of the trowels.

been desecrated; how that the Temple had been dishonored and defaced; how that the walls were scattered and broken. "Well," says says fit there was any man in the world world will arise to more and give up that is without sin cast the first stone at her, "Well," says will find the cup bearer Nehemiah. "You say, "He was a cup bearer in the palace of Shushan, and it was a grand to rebuild the masonry of the city wall. Besides, I want passports so that I shall not be bandered in my journey. And besides that," as you will find in the standard process. The hall of the sky, and the intense blue of the sky, and the intense blue of the sky, and the cup bearer of the poor to coating and one that is fire proof, they are painted, varnished and hung in the coating and one that is fire proof, they are painted, varnished and hung in the usual way.

If there was any man in the world who had a right to mope and give up that is without sin cast the first stone at her." Oh! there is no reason why any one in this house, by reason of any trouble or sin, should give up. Are you factorized feet square, and the roof hovered over thirty-six marble pillars, each pillar sixty feet high; and the intense blue of the sky, besides that," as you will find in the context, "I want an order on the man who keeps your forest for just so much timber as I may need for the rebuilding of the city." "How long shall you be gone?" said the king. The time of absence is arranged. In hot haste absence is arranged. In hot haste this seeming adventurer comes to Jerusalem, and in my text we find him on horseback, in the midnight, riding around the ruins. It is through the spectacles of this scene that we discover the ardent attachment of Nehemiah for sacred Jerusalem, which in all ages has been the type of the church of God, our Jerusalem, which we love just as much as Nehemiah loved his Jerusalem The fact is that you love the church of God so much that there is no spot on earth so sacred, unless it is your own fireside. The church has been to you so much comfort and illumination that there is nothing that makes you

so irate as to have it talked against.

If there have been times when you

Nehemiah longed for his Jerusalem,

and the first day you came out you

the Temple was in ruins as ours was

could not hear the voice of the dead

organ, the psalm of the expired Sab-

miah, the church of God is to you. Skeptics and infidels may scoff at the

church as an obsolete affair as a salie

What Jerusalem was to Nehe-

him going among these desolated streets, and by these dismantled towers, and by the torn up grave of his father, you would suppose that he would have been disheartened, and that he would have dismounted from his horse and gone to his room and said: "Woe is me! My father's grave is torn up. The Temple is dishonored. The walls are broken down. I have no money with which to rebuild. I wish I had never been born. I wish I were dead." Not so says Nehemiah. Although he had a grief so intense that it excited the commentary of his king, yet that penniless, expatriated Nehemiah rouses himself up to rebuild the city. He gets his permission of absence. He gets his passports. He hastens away to Jerusalem. By night have been carried into captivity by sickness, you longed for the church, our holy Jerusalem, just as much as on horseback he rides through the ruins. He overcomes the most ferocious opposition. He arouses the piety and patriotism of the people, and in came to the house of the Lord. When less than two months, namely, in fifty-two days, Jerusalem was rebuilt. years ago, like Nehemiah, you walked around and looked at it, and in the That's what I call busy and triumphant sadness. moonlight you stood listening if you

with you, when you have trouble, to do just the opposite to the behavior of Nehemiah, and that is to give up. You say, "I have lost my child and can R. K. Porter showed that the summit R. K. Porter showed that the summit never smile again." You say, "I have lost my troperty and I never can re- had been exposed to intense vitrifying

pair my fortunes." You say, "I have fallen into sin, and I never can start goody goody people, but all the impression they have ever made on your make you form that resolution, and pression they have ever made on your mind against the church of God is absolutely nothing. You would make more sacrifices for it today than for any other institution, and if it were needful you would die in its defense. You can take the words of the kingly poet as he said, "If I forget thee, O lerusalem, let my right hand forget the content of the kingly beat with stroke after stroke to ruin lerusalem, let my right hand forget the content of the kingly beat with stroke after stroke to ruin that resolution, and make you form that resolution, and make you, to make you, to propagate it, he has ruined you. Trouble is not sent to crush you, but to arouse you, to animate you, to propagate it for a better blow away with the bellows, and then bring the hot iron out on the anvil and beat with stroke after stroke to ruin that resolution, and by fire from heaven. Sir H. F. Kaw-linson discovered that it consisted of seven stages of brick work on an earthen platform, each stage being of a different color. Its ruins still rise blow away with the bellows, and then bring the hot iron out on the anvil and beat with stroke after stroke to ruin the forget which he rated at twenty-one millions You can take the words of the kingly poet as he said, "If I forget thee, O Jerusalem, let my right hand forget beat with stroke after stroke to ruin the cunning." You understand in the iron, but to prepare it for a better beat with stroke after stroke to rum the cunning." You understand in your own experience the pathos, the homesickness, the courage, the holy enthusiasm of Nehemiah in his midnight, moonlight ride around the ruins of his beloved Jerusalem.

beat with stroke after stroke to rum the iron, but to prepare it for a better use. Oh that the Lord God of Nehemiah would rouse up all broken hearted people to rebuild. Whipped, betrayed, shipwrecked, imprisoned Paul went right on. The Italian

martyr Algerius sits in his dun-geon writing a letter, and he dates it "From the delectable RECONSTRUCTION OF THE HEART. Again, my text impresses me with the fact that before reconstruction dates it "From the delectable orchard of the Leonine prison." That is what I call triumphant sadness. I knew a mother who buried her baby on Friday and on Sabbath appeared in the house of God and said: "Give me a class; give me a Sabbath school class. I have no child now left me, and I would like to have a class of little children. Give me real poor children. Give me a class off the back street." which was sung by the vast congregation with magnificent effect. The subject of Dr. Talmage's sermon was "The Moonlight Ride," and the text, Nehemiah i, 15: "Then I went up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned." He said:

Adead city is more suggestive than

children. Give me real poor children. Give me a class off the back street."
That, I say, is beautiful. That is triumphant sadness. At 3 o'clock this afternoon, in a beautiful parlor in Philadelphia—a parlor pictured and statuetted—there will be from ten to twenty destitute children of the street. It has been so every Sabbath afternoon at 3 o'clock for many years. These destitute children receive religious instruction, concluding with cakes and sandwiches. How do I know that that has been going on for many years? I knew it in this way.

With the stigma of old age—for it is a stigma to professional women—only because she was an infant prodigy and went on the stage in her early years? The three fold parting of the waters of Jordan, the new captain of the Lord's host under whom Joshua so meekly took his position, and the miraculous falling of the walis of Jericho, the salvation of Elisph and the kindred, the translation of Elisph and the story give forth the fragrance of Him who is the Captain of our salvation, the all powerful healer and deliverer. Four times is it called "the city of palm trees" (Deut. xxxiv, study shafted oriel, and rosetted stone and multion, but they throw their etrongest witchery by moonlight. Some of you remember what the enchanter of Scotland said in the "Lay of the Last Minstrel:"

Wouldst thou view fair Melrose aright, Go visit it by the pale moonlight.
Washington Irving describes the Andalusian moonlight upon the Alious instruction, concluding with cakes and sandwiches. How do I know that that has been going on for many years? I knew it in this way. GREED CURED BY CHRISTIAN WORK.
That was the first home in Philadelgreat sorrow. They had a splendid boy and he had been drowned at Long Branch. The father and mother al-

most idolized the boy, and the sob and shriek of that father and mother as they hung over the coffin resound in an affidavit."—New York World. the secret of Nehemian's heart, but they are going as a sort of body them down. I have no faith in a guard. I hear the clicking hoofs of man's conversion if he is not conwreath of fresh flowers around the wreath of fresh flowers around the wreath of fresh flowers around the the forming of a new association every the horse on which Nehemiah rides, as he guides it this way and that, into this gate and out of that, winding through that gate amid the debris of once great Jerusalem. Now the horse comes to a dead halt at the tumbled masonry where he cannot pass. Now he shies off at the charred timbers. Now he comes along where the water under the moonlight flashes from the Now he comes along where the water under the moonlight flashes from the mouth of the brazen dragon after which the gate was named. Heavy hearted Nehemiah! Riding in and out, now by his old home desolated, now hether he was converted in the court, now by his old home desolated.

hearted Nehemiah! Riding in and out, now by his eld home desolated, now by his elded home desolated, now by the defaced temple, now amid the scars of the city that had gone down under battering ram and conflargration. The escorting party knows not what Nehemiah means. Is he getting grant and conflated and intended has intellect? Still the midnight exploration goes on. Nehemiah dismounts from his heart and aut, in and out, in and out,

"No." "Have you any kingly authority?" "No." "Have you any eloquence?" "No." Yet that midnight, and he will slide down on the ground, and he will slide down on the ground, and he will kneel, crying, "Have dead mother's hand, and said, "Oh, I dead mother's hand, and oth moonlight ride of Nehemiah resulted in the glorious rebuilding of the city of Jerusalem. The people knew not how the thing was to be done, but with great enthusiasm they cried out, "Let us rise up now and build the city."

"Let us rise up now and build the city."

"Let us rise up now and build the city."

Some people laughed and said it could not be done. Some people were infuriate and offered physical violence, saying the thing should not be done. But the workmen went right on, standing on the wall, trowel in one hand, sword in the other, until the work was comes to a woman of fairest check.

"Let us rise up now and build the city."

"Let us rise up now and build the city."

"It is not interesting to have a man tell how rich he might have been if he dead mother's hand, and said, "Oh, I do wish that God had made more light for poor folks." My dear, God will be your shelter, God will be your home. Are you borne down with the bereavements of life? Is the house lonely now that you see this is not a complimentary bour light, God will be your home. Are you borne down with the bereavements of life? Is the house lonely now that the old sexton said when you see this is not a complimentary bour he made more light for poor folks." My dear, God will be your shelter, God will be your home. Are you borne down with the bereavements of life? Is the house lonely now that the old sexton said when you see this is not a complimentary bour he meant the little girl looked up, while holding her dead mother's hand, and said, "Oh, I do wish that God had made more light for poor folks." My dear, God will be your shelter, God will be your home. Are you borne down with the bereavements of life? Is the house lonely now that the child is gone? Do not give up. Think of what the old sexton said when the life how rich he might have been if he dead mother's hand, and said, "Oh, I do wish that God had made more light for poor folks." My dear, God will be your home. Are you bear the work man tell how rich he might let had good luck. It is better sword in the other, until the work was gloriously completed. At that very time, in Greece, Xenophon was writing a history, and Plato was making philosophy, and Demosthenes was rattling osophy, and Demosthenes was rattling osophy, and Demosthenes was rattling and says, "You're a bound hand and says," You're bound hand and says, "You're bound hand and says," You're bound hand and says, "You're bound hand and says," You're bound hand and says, "You're bound hand and says," To to a paper. The comes to a woman of fairest cheek, who has never repented, and says, "You're a sinner." It comes to a man priding himself on his independence and says, "You're bound hand and says," You're bound hand and says. "You're bound hand and says," The comes to a woman of fairest cheek, who has never repented, and says, "Sir, you know that 'of such is the kingdom of heaven,' and I think the Saviour is pleased when he sees so much more care than on the larger graves, and the old sexton said, "Sir, you know that 'of such is the kingdom of heaven,' and I think the Saviour is pleased when he sees so much more care than on the larger graves, and the old sexton said, "Sir, you know that 'of such is the kingdom of heaven,' and I think the Saviour is pleased when he sees so much more care than on the larger graves, and the old sexton said, "Sir, you know that 'of such is the kingdom of heaven,' and I think the Saviour is pleased when he sees so much more care than on the larger graves, and the old sexton said, "Sir, you know that 'of such is the kingdom of heaven,' and I think the Saviour is pleased when he sees so much more care than on the larger graves, and the old sexton said, "Sir, you know that 'of such is the kingdom of heaven,' and I think the Saviour is pleased when he sees so much more care than on the larger graves, and the old sexton said, "Sir, you know that 'of such is the kingdom of heaven,' and I think the Saviour is pleased when he sees so much more care than on the larger graves, and the old sexton said, "Sir, you know that '

> until you have been cast out by the church, sinned until you have been cast out by society, do not give up. Perhaps there may be in this house one that could truthfully utter the

nentation of another: Once I was pure as the snow, but I fell-Fell like a snowflake, from beaven to hell— Fell, to be trampled as fifth in the street— Fell, to be scoffed at, spit on and beat; Praying, cursing, wishing to die, Selling my soul to whoever would buy,

igh; and the intense blue of the sky, nd the deep green of the forest foliand the deep green of the forest forage, and the white of the driven snow,
all hung trembling in the upholstery.
But, my friends, you know very well
that fine architecture will not put
down homesickness. Yet Nehemiah
did not give up. Then when you see

hearted? Nehemian was broken heart
ed. But just see him in the text, riding along the sacrileged grave of his
father, and by the dragon well, and
through the fish gate, and by the
gan to rock nineteen years ago, when
the Sisters of Charity started a little
foundling hospital on Twelth street,
out the real fell need? Nehemian was broken heart
this multitude, I cannot speak before
this multitude, I cannot speak before
my need, but simply, definitely and in few
words to tell
my need, but simply, definitely and in few
through the fish gate, and by the
gan to rock nineteen years ago, when
the Sisters of Charity started a little
foundling hospital on Twelth street,
out the real fell need? Nehemian was broken heart
this multitude, I cannot speak before
my need, but simply, definitely and in few
words to tell
my need, but simply definitely and in few
through the fish gate, and by the
gan to rock nineteen years ago, when
the Sisters of Charity started a little
foundling hospital on Twelth street,
where the prayers consisted of but two or
three sentences right from the beart, telling
out the real fell need of the soul, and many which the horse shies, and at the same but the courage, the hope, the enthusiasm of a man who knows that Jerusalem will be rebuilded. I pick you up today out of your sins and out of your sorrow, and I put you against

> Height of the Tower of Babel The reputed height of this structure has at times been greatly exaggerated, some Jewish authorities fixing it at twelve miles and Jerome quoting contemporary assertions for its being four miles high. These estimates, however, give way to the sober testimony of Strabo, who states the height at 600 feet, which is the figure generally accepted. The distinction of forming the remains of the tower of Babel has been remains of the tower of Babel has been claimed for three masses of ruins in or near Babylon; but the majority of competent antiquarians have declared in favor of Birs Nimroud, which stood

of fire operating from above, probably in the form of lightning, thus con-firming the tradition of its destruction

which he rated at twenty-one millions sterling, probably as great an exaggera-tion of their worth as twelve miles was of the height of the structure.— New York Telegram.

Lotta Crabtree's Age. A prominent Federal office holder was walking up Broadway some days ago when he passed Miss Lotta Crabtree. "Isn't it a pity," said he, "that that chipper young woman, in whose cheeks you see no wrinkles, whose brown eyes, fresh with the light of genuine youth, and whose step is as agile as a fawn's, should be saddled with the stigma of old age—for it is a stigma to professional women—only

shareholders.

minister pressed the old sexton for a more satisfactory answer, the old sexton said, "Sir, about these larger graves, I don't know who are the for Woodbridge the credit of presses."

rified them, and led to their arrest. There seems to be a place in society even for the fortune teller.

A writer in an Engligh paper claims for Woodbridge the credit of presses.

panied with good health, unimpaired rich because of his riches, nor despise the of a new empire sunk under the load mental faculties, good digestion, and great activity, is better understood than in France, and there, of 1,000 persons born, 120 reach the age of 70, and the percentage continues to be and the percentage continues to be high until 85 is past. Paper doors are said to be great im-

provements over wooden ones. They Jesus. are formed of two thick paper boards, glazed together with glue and potash and then rolled through heavy rollers.

After being covered with a waterproof

miah was homesick. Are you broken two in the forward portion, he thinks "The blind man said note Him, Lord, that hearted? Nehemiah was broken heart- it practical to lay a foundation for a I might receive my sight." He did not say

moonlight falling on the broken ma-sonry, which throws a long shadow at New York, with \$5 in the treasury. Sister Irene was at the head of it a time that moonlight kindling up the she is still, a wonderful, frail little features of this man till you see not woman, whose genius and devotion only the mark of sad reminiscence, will always be remembered by those who have once beheld her among the babies whom she has saved and suc-

> George Herbert. The annals of English poetry present but few names of greater distinc-tion than that of George Herbert, who died on the 3d of March, 1633. He was born on April 3, 1593, and educated at the University of Oxford. Herbert's fame rests on a posthumous publication. At his death he left a manuscript of poems to be given to his brother, with the direction that they be published or burned, as the latter saw fit. They were published at Cam bridge in 1633, and in 1670 20,000 copies of the poems had been sold, an extraordinary number for the Seventeenth century. The present enjoyment of his verses is marred by his quaint conceits and fan-tastic imagery, by which his pious and often profound thoughts are obscured rather than illustrated.

BLIND BARTIMÆUS.

ESSON XII, FIRST QUARTER, INTER-

Memory Verses 51, 52-Golden

46, "And they came to Jericha." Jesus is 46. "And they came to Jericha." Jesus is drawing near to Jesusalem, there to accomplish that decease or exodus of which Moses and Elijah talked on the mount of transfiguration and of which He Himself had so often spoken (John ii, 19-21, Matt. xii, 39, 40; Mark viii, 31; ix, 31; x, 33, 34, 45); the death prefigured in all the sacrifices since the Lord God first clothed Alam and Eve with the God first clothed Aflam and Eve with the coats of skins (Gen. fil, 21); the atonement which provides the only mivation for sinners, sufficient for the sims of the whole world, efficient for all who receive it.

How many interesting incidents are connected with the history of Jericho since we first hear of it in connection with the en-

former stating to me then, as the reason for the assignment: 'My daughter is now of lawful age.' Lotta's exact is now of lawful age.' phia where I was called to comfort a words on that occasion were: 'I have Scriptures form a most interesting, profit now become of age, and I agree with mamma that it is best I should take control of my estate. That palms of the redeemed in giory (Rev. vii, 9).

"As He went out of Jericho." Luke says chantment. My text presents you Jerusalem in rulus. The tower down. The gates down. The walls down. The walls down. Everything down. Nehemiah on the right foundation, it builds on the debris of an unregenerated nature. They attempt to rebuild Jerusalem before, in the midnight of conviction, they have seen the ghastiliness of the rules. They have seen the ghastiliness of the people. These people do not know the secret of Nehemiah's heart, but the secret of Nehemiah on the right foundation, it builds on the trouble shring they have seemed to be they hung over the cofflin resound in my ears today. There seemed to be they hung over the cofflin resound in my ears today. There seemed to be no unregenerated nature.

Many Building Associations.

From the present outlook I venture to say that in the course of three or foundation, it builds on the tright fooking upon the right foundation, it builds on the tooking upon the right foundation, it builds on the tooking upon the phase accounts and to that the healed ablind man as its came blind men; there is nothing here to reconcile

> The one name explains the other, Bar signifying a son as in Matt. xvi, 17; Acts, iv, 36. We are not often told the names of those who were healed, and just why we should be told the name of this blind man is somewhat of a mystery. What an honor to have his

indicate either indifference or unbelief.
48. "Many charged him that he should hold his peace." As well tell a man who is drown-ing, or in the third or fourth story of a burning

says that he "sprang up;" he lost no time, and that he might not be hindered, he casts aside his outer garment and quickly came to stamped and molded into panels and theef' They are now face to face, the helper

thee? They are now face to face, the helper and the helpless, the Almighty and the undone, and these are the words of Jesus to the beseeching and expectant heart of the poor blind beggar. It is written that Ahassucrus said to the queen, "What wilt thou, Queen Esther? and what is the request? it shall be

I am slow of speech, I cannot speak before this multitude, I cannot find words to tell such prayers in quick succession.

South America Ahead.

We are not apt to look to Sout

America for evidence of the greates

progress in science or art, and yet it is said that the sewerage system which is now being constructed in Buenos Ayres is the most perfect in the world. Measures have been taken which will

result in putting every house in the city in perfect sanitary condition with-in three years. Sanitarians will watch the result of this stupendous under taking with great interest, and will taking with great interest, and will be able to deduce from it many valuable

practical lessons. - Science. Extraordinary Hair. In Brazil there is a tribe called the Cafusos, which has sprung into existcafusos, which has eprung into existence by the marriage of the long, stiff haired natives and the imported negro slaves. As might naturally be expected from the admixture of these extremes, this people possess hair of a very extraordinary kind. It vises perpendicularly from the head in thick, curly masses, and forms a wig of such enormous dimensions that the presessors slaves. As might naturally be expection the admixture of these extrem masses, and forms a wig of such en mous dimensions that the possesse Herbert had a passion for music and wrote many of his hymns that he might sing them to his flute and viol. masses, and forms a wig of such a mous dimensions that the posses must stoop low when entering that huts.—New York Telegram.

Not all persons are equally interested in studying the laws of nature, but to such as have a taste for investi-

demned themselves; and yet there Chicago Journal. are score of teachers in the public schools of Boston who might well

things were made up of. It had been previously explained how things were made up of cells. The teacher was somewhat surprised by a lusty reply from a small boy in a front seat, 'Dirt!' "—Boston Transcript.

A Bit of Canadian History. February 10, even more than the reference to them. He knows he is Ist of July, is the anniversary of the birth of the political union of our Canadian neighbors. It was on this day that the British parliament passed Fortunately, good taste cannot error and the property of the parliament passed for the recipient. the act for the union of upper and lower Canada. The lower province reflected the France of Louis XIV, in the undeluded character of its French th mediævalism, frightened by nothing so much as that terribly disturbing things. Its utility, its suitability, its thing which unresting people call progress, and which these peaceful Canadians allow to rush past them in its wild path quite unheeded. Western Canada, on the contrary, a wilderness, in the newness of life cstness he must have cried out. Here was the opportunity he had longed for, the Mighty One of Israel was at hand, and he filled with an eager desire to enjoy all the benefits of the com-whereupon Mr. Holmes asked for a ride. change. The struggle for a liberal

building with no apparent means of escape, to hold his peace; as well tell this man that he is not blind, and poor, and needy, or that Jesus can't stop to attend to beggars. He knows better, he has long realized his sad condition and he believes that Jesus of Nazareth, the Son of David is a delicerer for just such as he, and therestore they cannot shut him up, but sher efforts to the substantially and poor and needy, or that by the rebellion of 1837, which Lord Durham put down with the iron hand of military force. And though his exercise of dictatorial powers caused him to be dubbed "Lord High Seditioner" by The London Times, and led to his recall, the ministry and parliament, was interrupted by the rebellion of 1837, which Lord Durham put down with the iron hand of military force. And though his exercise of dictatorial powers caused him to be dubbed "Lord High Seditioner" by The London Times, and led to his recall, the ministry and parliament, was interrupted by the rebellion of 1837, which Lord Durham put down with the iron hand of military force. And though his exercise of dictatorial powers caused him to be dubbed "Lord High Seditioner" by The London Times, and led to his recall, the ministry and parliament, was interrupted by the rebellion of 1837, which Lord Durham put down with the iron hand of military force. And though his exercise of dictatorial powers caused him to be dubbed "Lord High Seditioner" by The London Times, and led to his recall, the ministry and parliament, was interrupted by the rebellion of 1837, which Lord Hord Hord Went well for a short time; but the horse was frisky, and after shying at several objects in the road, at last set of the road, at last set of the road and gallop, to the terror of Mr. Holmes, who was nervous and delicate, and rather afraid of horses.

"I say, Jones," he said at last, "I'd give \$10 to be out of this."

"Hold your tongue, man!" replied to the provided to head of the roa even for the fortune teller.

A writer in an Engligh paper claims for Woodbridge the credit of possessing the with the bairns." Oh, if you have had that keen, tender, indescribable sorrow that comes from the loss of a child, do not give up. The old sexton was right. It is all well with the bairns. Or, if you have sinned grievously—sinned antil you have been cast out by the complete sorrow that comes from the loss of a child, where the science of long life, accompanied where the science of long life, accompanied with you have been cast out by the complete sorrow that comes from the loss of a child, where the science of long life, accompanied with you have been cast out by the complete sorrow that comes from the loss of a child, where the science of long life, accompanied with you have been cast out by the complete sorrow that comes from the loss of a child, and poor, and needy, or that begins and the beigness. He knows better, he has long realized his sad to be called his sex that Jesus of Nazareth, the Son of David is a deliverer for just such as he, and therefore the winth the long for illication and he believes that Jesus of Nazareth, the Son of David is a deliverer for just such as he, and therefore and though his plant to be dubbed "Lord High Sedicate, and rather afra less that the Son of David is a deliverer for just such as he, and therefore and the such that the long for illicate, and rather afra less that the Son of David is a deliverer for just such as he, and therefore has long realized his sad to be successed to allow his daughter to receive a sealskin jacket as a present because he could not afford to pay for the camphor which would be needed to keep the more a great deal that the Son of the two provinces, a plan of which the long military force. And though his plant of the lubbed "Lord High Sedicate, and rather a deal that the Son of David was he and therefore the low in the long of military force. And though his plant of the lubbed "Lord High Sedicate, and the leverer for just such as he, and ther

> Sarcasm is a dangerous weapon, but like other dangerous weapons, it is very useful on occasion. street car was lagging along at the

called out: the passengers showed by their smiles how well taken they thought her point of order was, -Buffalo Express.

PEOPLE WITH WHIMS Those Who Fancy All Sorts of Things, More or Less Complimentary to Self. Beware of the man who thinks he has none, for he is the man most likely to be permeated, saturated with

Our whims become a part of our character, just as our virtues or our vices; indeed, with some of us they become so prominent that they overshadow everything else in our natures and we would not be recognized by our friends if, like Christian at the Beautiful Gate, we should suddenly lose the burden and appear before

I know a woman-a noble, gener-

ous hearted woman in most things— who tips the scales at 200 pounds, whose principal whim is that she is not so large as she looks. Wherever was a newspaper man, who considers himself amply avenged.—Chicago Tribune. she goes, she becomes the terror of the modiste. Her first remark always, to a new one, is to be sure to remember that she is not so large as she seems at first sight. She is continually chang-

own personal experience, it is quite pa-tent to his friends that when he says "many a one," he means particularly

dies wrote lately to a near relative in He is a boy who is never at a loss for dies wrote lately to a near relative in Boston, she told of her laborious task in directing two new teachers in their work, in planning the thirty-nine classes so that their work should not conflict in examining and grading the new pupils, who are of all ages, and directing things generally. But the letter goes on: "I enjoy it all very much. It seems to me I never had such kind, thoughtful students—had such kind, thoughtful students—had such kind, thoughtful students—and so eager to learn; they drive me and so eager to lear had such kind, thoughtful students—and so eager to learn; they drive me from morning to night. If we could only get our new building it would be such a comfort." She takes much pleasure in the views of the grand mountains about her, and evidently enjoys the odd mistakes of her pupils, eager to account for things. "In the physiology class," she says, "the school was asked what all living things were made up of. It had been the school was asked what all living the same appeared to know. The teacher's eye at a loss for an answer. He appeared to be in a brown study. Pretty soon his hand went up. 'Well, 'said the teacher is made from ivory?' And he promptly answered, 'ivory soap.' He made a big hit, with the teacher at least."—Chicago Herald.

There was a painful pause. No one appeared to know. The teacher's eye sought the bright boy, who was never at a loss for an answer. He appeared to be in a brown study. Pretty soon his hand went up. 'Well,'said the teacher, 'Bully,' and here, 'Libeler,' and so on until you get down to the bottom of the pack and you shuffle 'em again. It is much better to hand a man one of those than it is to hit him in the face or call him a bad name. The provided of the terrible results produced by a lack of knowledge concerning the cause of dispersion. It is much better to hand a man one of those than it is to hit him in the face or call him a bad name. The provided of the terrible results produced by a lack of knowledge. There are too many think suits his case. Here, for instance, is one, 'Calloused old liar'; here is an other, 'Bully,' and here, 'Libeler,' and so on until you get down to the bottom of the pack and you shuffle 'em again. It is much better to hand a man one of those than it is to hit him in the face or call him a bad name. The

newspapers have given us this tip, and we are working it up. Of course this is an experiment. But everybody wants something new and we are try-Oddly enough the average giver seldom consults the taste of his friends, but it is his own taste he gratifies in choosing the article he wishes to bestow. A person of refinement and of stow. A person of refinement and of experiment.—Chicago News. educated tastes selects presents with things. Its utility, its suitability, its intrinsic worth are paramount. -De-

troit Free Press. Mr. Holmes, hurrying along the road to catch a train, hailed Farmer Farmer Jones consented, and all tically arranged.

"Hold your tongue, man!" replied marked Jones. "You'll be out for nothing in token. less than a minute." And so he was.

"At 8 o'clock. I—" "Hello, central. Give me 999." The interruption came from a man whose wire had "plugged in" by mis take with the one over which the constat a time." versation was going.

"Go chase yourself around the block," replied the employe in the suburbs. "This isn't the central of the come through alive." suburbs. "This isn't the central office. Hello, 1831! Are you listening."

the suburbs. a 6 o'clock train, and wants to leave things that we ladies dislike more an order before he goes. You'll have than snakes, you know."

"Thunder! That's tough."

"So it is. But you'll have to come "I'll come. When the fresh young man in the suburbs reads this, he will know why he met nobody at that coal office, although he came in at the uncarthly hour of 5:30 a. m., and remained till 7:30, sitting on the doorstep and shivering; and it will dawn upon him, perhaps, that the person whom he told to chase himself around the block

It is often said by captious critics that English people do not know how to make coffee, but, according to a recently issued report from the British consul at St. Petersburg, we are not only eclipsed by continental rivals in the art of preparing the fragrant drink, but also in the art of adulterating the ray material. Here we are

coffee berries. In Russia the wary purchaser has to be on the outlook for other adulterants.

Not all persons are equally interested in studying the laws of nature, spation into the conditions of life, the following observations will be attracted the conditions of life, the following observations will be attracted to an English expedition set in search of Sir John Franklin. The conclusion to the conditions men in search of Sir John Franklin. The conclusion to the conditions set in search of Sir John Franklin. The conclusion to the conditions men in search of Sir John Franklin. The conclusion to the search of Sir John Franklin. The conclusion to the search of the

CURIOSITIES FROM THE MAILS.

Anatomy in Uncle Sam's Morgue.

There is no silent horror, but only

This was the information given by

"Yes. indeed."

compare favorably during his own lifetime with the possessions of any one of the three great Astor landhold-ers. Mr. Sears belongs to all the swell except our hearts to the Saviour, and that we become as little children, believing what He says.

"Another one I heard from Taylor, and that they had pupils so eager as these black people in Tennessee. In a letter which one of these lavaluable collection.—Albany Argus.

Sneed's Academy.

the day. There will be a pretty arge acreage sown here this sea-

We never saw wheat look better han it looks now in this section of the county.

A great deal of clover and grass this year.

Mr. G. M. Wilkinson is our boss never be sent on or back, because of illegibility of the address or some other yearling buyer, Messrs William Tidwell and

The inclosures are kept two years; then, if still unclaimed, are sold at auction. The room is lined with cases, in which the curiosities are very artising \$500 for him. Mr. J. F. Prince, who is boarding and going to school spent Sat-

urday and Sunday with the old folks at home near Merritt. Mr. F. M. Fleeman and family "Oh, here is a human ear!" one re-marked, wondering at the singular Missouri, for the last three years

"Yes, that came in a newspaper.

with pneumonia. Mr. W. M. Gallaker of Moon of pets we are going to find.

Here are some horned toads. I have had tree toads for pets for months tives here last week. Wayne county was visiting rela-

"Snakes," exclaimed one of our Lawrence county was here last Sunday visiting relatives. Mrs. Sarah E. Clayton bas

moved to Wayne county. She left

sent here. A boy brought the cans in a bag, but one snake got away. A lady at the chief's desk, three days after felt something at her feet. Looking down, there was the snake He had been in one of the drawers of the last Tuesday was a week ago and that a customer we can't afford to shub is going west in the morning on a 6 o'clock train, and wants to leave things that we ladies dislike more and on last Tuesday Mr. A. K.

> prizes it all the more-another And-well I will mention the rest next time.

"Here is a scalp."

"Yes, it is the scalp of a young Indian girl about 18 or 20 years old. We are told so by an expert in such things—the hair tine and black and straight, you see, prepared with care to be fastened in the belt." "Here are some balls of opium, You

notice they were disguised in a covering of candy. And here is a beautiful large etching, exquisitely done. It seems a pity it should not have renebel its destination, but we could not She stepped to the desk and tool from one of the drawers a book, open it for our inspection. In it were some of those addresses indicated close acquaintance with phonographic spelling, as "Ti-Ti Ga," was spelled "Tight I, Ga," and "Springerville, Arizona," was spelled "Spengel Bill, Arizona."—Detroit Free Press.

All visitors to Boston have gree torest in the old buildings of the city. It ample, the amount is 822; she is rather a disappointment to them that is 22 years old, and was born in ating the raw material. Here we are familiar enough, or rather much too familiar, with chicory as a substitute for coffee, and, doubtless, most of us have heard of the inventive American who brought out a machine for com-

Doctoring in The Dark-

this and through his efforts the world has been warned of kidney disease and as result of continued

are being sown in this community Mumps are raging on Weakley's the bright and courteous lady who creek. They will greatly interfere with Mr. W. E. Carter's school. presides over the curiosity room.
"And nearly one half of them can

> Hardin of near West Point were in our vicinity a few days ago horse trading. They bought Mr. N. G. Yarbrough's fine Jack pay-

> came in last Saturday. He ex-

"Yes, that came in a newspaper.

Youth's Companion.

Politeness Pays.

The gentleman at the coal office was giving some instructions to one of his subordinates in the suburbs by telephone.

"What time do you expect to get in the suburbs of the coal office was given a coal office was giving some instructions to one of his subordinates in the suburbs by telephone.

"What time do you expect to get in liquor. We are careful in opening the coal of the coal office was sent. Here is an asp and that is a tarantula—both quite startling creatures to find upon opening a box. They both came through alive," said the attendant, "and that is against the law, you know. We always have live curiosities chloroformed and preserved in liquor. We are careful in opening with recomposite. liquor. . We are careful in opening packages, for we never know what sort

office. Hello, 1331! Are you listening."

"Yes."

"I was about to say when that duffer broke in that I would be at the office at 8 o'clock to-morrow morning, if that will do."

"All right."

And 1331 dropped his 'phone.

But the man who had called for 999 was listening. In a voice like that of the gentleman at the coal office he called out:

"Yes. indeed."

En passant, it is very amusing to hear Washingtonians say, "Yes, indeed," with the emphasis on "yes," and the "indeed" sliding along as though the expression were one of the pleasures of life.

"Yes. indeed."

En passant, it is very amusing to hear Washingtonians say, "Yes, indeed," with the emphasis on "yes," and the "indeed" sliding along as though the expression were one of the pleasures of life.

"Yes. indeed."

We learn that Mr. J. D. Vaughan of Merritt will scon dispense goods from behind Mr. R. S. Patrick's counters.

Mr. J. Holland Sandusky left for West Tennessee a few days ago He will possibly take charge of a school.

Rev. Sam Smith of Wayne counters.

rival of a new boy at his house Felker received a present and he

How Old Are You?

Girls of a marriageable age do not like to tell how old they are but you can find out by following the subjoined instructions given by he Chester(Ps.) Local News. Lat the young lady do the figuring. tell ber to put down the number of the month in which she was born then multiply it by 2 then to add 5, then to multiply it by 50, then to add her age, then to subtret 365, then to add 115, then tell her to te I you the amount she has left. the two figures to the right will denote her age and the remainder the month of her birth. For ex-

the eighth month (August) try it.